

ASSIGNED
Nº 20104

Serial

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office

SEP 25 1961

Returned to applicant for correction

Corrected application filed

Map filed

SEP 25 1961

The applicant Mrs. M. E. Heller
of Fish Springs Ranch, via Flanagan County of Washoe,
State of Nevada, hereby make^s application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground (True's Cabin Well)
Name of stream, lake or other source.
2. The amount of water applied for is 0.0188 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet _____ acre-feet
3. The water to be used for Livestock and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated) _____
(b) Stockwater (state number and kinds of animals to be watered) 600 head cattle
(c) Other use (describe fully under "No. 11. Remarks") _____
(d) Power:
(1) Horsepower developed _____
(2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: N.W. $\frac{1}{4}$ of N.W. $\frac{1}{4}$ of Sec.
29 T.27 N., R.20 E., M.D.B. & M. at a point from which a corner
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
marked c.c. Sec's. 20 & 29, T.27 N., R. 20 E., M.D.B. & M. bears
it should be stated. N. $47^{\circ} 00'$ E., 1817.57 ft.
6. Place of use N.W. $\frac{1}{4}$ of N.W. $\frac{1}{4}$ of Sec. 29, T. 27 N., R. 20 E., M.D.B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) A 6 in. drilled and cased
well 97 ft. deep. Water is pumped by windmill and conveyed thru
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
8 ft. of $1\frac{1}{4}$ in. pipe to a 2' x 30' circular metal and concrete
trough.

9. Estimated cost of works.....\$1500.00
10. Estimated time required to construct works.....Complete
11. Remarks.....Well drilled prior to 1937 and no well log available

Applicant.....Mrs. M. E. Heller
By...../s/ Joseph A. Caffrey (agent)
Compared.....rma/hs.....hs/lb.....1752 Stratford Dr., Reno, Nevada.

.....APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.0188.....cubic feet per second...or sufficient water to water 600 head of cattle.

Actual construction work shall begin on or before.....November 4, 1962
Proof of commencement of work shall be filed before.....December 4, 1962
Work must be prosecuted with reasonable diligence and be completed on or before.....November 4, 1963
Proof of completion of work shall be filed before.....December 4, 1963
Application of water to beneficial use shall be made on or before.....November 4, 1964
Proof of the application of water to beneficial use shall be filed on or before.....December 4, 1964
Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....OCT 10 1962
Completion of work filed.....OCT 10 1962
Proof of beneficial use filed.....OCT 10 1962
Cultural map filed.....
Certificate No. 5534 Issued 4/24/63 for 0.0188 cfs
Recorded 5/13/63 Bk. 19 Page 246
W. Asher County Recorder
218 (Rev.)

WITNESS MY HAND AND SEAL this.....4th.....day
of.....May.....1962
EDMUND A. MUTH
State Engineer.
By.....Assistant State Engineer